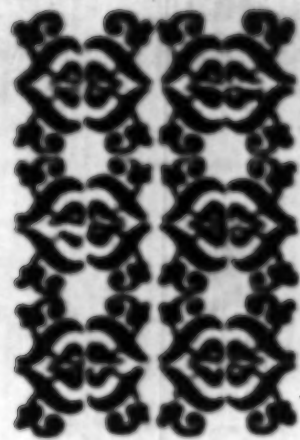
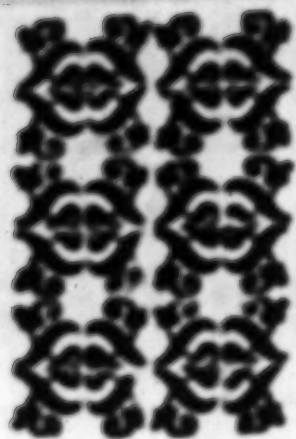


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By the Queene.



A Proclamation made for the reuerent vſage of all
Churches and Churchyardes.



Provyding of diuers outragious and vnſeemely behauiours
vſed aſwell within and neere the Cathedrall Church of S. Paul in
London, as in diuers other Churches of this Realme: And ſo
the better and ſpeedy reducing of the ſame Churches to the godly
vſes ſoꝝ the which the ſame were builded: The Queenes Maie-
ſtie of her godly and vertuous diſpoſition, ſtraightly chargeth
and commandeth, that all lawes and good ordinances heretofore
prouided againſt fighting and quarrelling in Churches and
Churchyardes, ſhalbe duely and with all ſcurritie executed, accor-
ding to the tenor and true meaning of the ſayde Lawes and or-
dinances.

And further her Maieſties pleaſure is, that if any perſon ſhall make any fray or quarrel,
or draw, or put out his hand to any weapon ſoꝝ that purpoſe, or ſhoote any handganne or
dagge within the Cathedrall Church of Saint Paul, or churchyard adioyning thereunto,
or within the limittes of the foure chaynes compaſſing the ſame, or within any other church
or churchyard, ſhall receiue not onely the puniſhment contained in the Statutes pꝛouided
ſoꝝ the ſame, but alſo being thereof conuicted either by the euidence of the fact, teſtimonie of
two honeſt and indifferent perſons, or by their owne confeſſions before her Highneſſe coun-
ſell in the Starre chamber, or the Maior ſoꝝ the time being within the city of London, and
in other places out of the ſame citie, before two Juſtices of the Peace of the county or place
where any of the ſayd offences ſhalbe committed: ſhall ſuffer impꝛiſonment by the ſpace of
two moneths without bayle or mainpꝛiſe, and further pay ſuch fine and forfeiture towardeſ
the reparation of the ſayd Church of Saint Paul, or of other Churches where the ſame of-
fence ſhall bee committed, as ſhall be aſſeſſed by the ſayd Counſell, Maior, or Juſtices before
whome ſuch conuiction ſhalbe, as is aforeſaid.

And her Maieſtie farther ſtraightly chargeth & commandeth all & ſingular her ſubiectſ,
that none of the during y^e time of preaching within the ſaid Church of Paul or Church-
yard of the ſame, or of any diuinitie lecture reading, or of diuine ſeruiſe in the ſame Church,
or in any other Church or Churchyard within the Realme, ſhall walke by and downe, or
vſe any kinde of diſturbance, or ſpende the time in the ſame about any bargaines or other pro-
phane cauſes: but ſhall reſort vnto the Common Prayer, preaching, or reading, and there
quietly and reuerently behaue themſelues, as to the duetie of Chꝛiſtian men apperteineth, or
els quietly to auoyde out of the ſayde Church or place, vpon payne of impꝛiſonment, and of
ſuch further fine as is aforeſayde: the fine alwayes to bee conuerted to the repayring of the
Church where the offence ſhalbe committed.

Her Maieſtie alſo ſtraightly chargeth and commandeth, that all perſons doe forbear to
make from henceforth any limitation or appointment by wꝛiting or otherwiſe, ſoꝝ the pay-
ment of any ſumme or ſummes of money within the ſaid Church of S. Paul, or in any other
Church or Chappell where diuine ſeruiſe is, or ſhalbe vſed, and the word of God preached, or
to carrie or recarrie any burden, ſardell, or other vnſeemely thing through the ſaid Churches,
other then ſoꝝ the repayring or other neceſſaries of the ſame Churches, vpon paine of impꝛi-
ſonment, and further puniſhment by fines as afore is ſayde.

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Provided alwayes that it shalbe lawfull aswell to any person which at this present stand bounde by any former covenant, or bounde to make any payment of any summe or summes of money in any Church or other place aforesayde, to make tender and payment of the same, as also to every such person and persons to whome the summe is or shalbe due, to receive the same in such place where it is limited to be tendered and payde, unlesse the parties (which is trusted they will for good orders sake) shall otherwise agree. This Proclamation to the contrary notwithstanding.

And for the better execution of this Proclamation, her Maiesties pleasure and expresse commandement is, that the Mayor, Aldermen, Sheriffes, and other her officers, and Commons of her Citie of London, and every of them, doe not onely ayde, and assist, and helpe the Bishop of the saide Sea and Church of Saint Paul for the time being, and other Ecclesiasticall officers, and ministers of the same, from time to time, in the due execution of the premises, as neede shall require: But also that the saide Mayor of London shall appoint every Sunday, and other Holidayes in the yeere, during such time, and at every time that shall be thought by the Bishop, or Deane of the Church requisite, some one or two of the Aldermen of the saide Citie of London, accompanied with iiii or vi. discrete commoners of the said Citie, and attended vpon with a convenient number of the Sergeants and officers of the saide Citie, to repayre vnto the said Church of S. Paul, there to see the premises duely executed in all pointes accordingly. And if they shall find any person disobedient, or offending in any thing touching the premises, to apprehende and commit him forthwith to prison, there to remaine without baile or mainprise, vntill further order be taken with the said offendour in forme aforesaid. And finally her Maiestie straightly chargeth and commandeth all and singular her Iustices of peace, Mayors, Sheriffs, Bailiffes, Constables, Hedboroughs, Church Wardens, and all other her Highnesse officers, ministers and Subiectes, that they and every of them from time to time, endeuour themselves to the best of their powers, to cause and see that this her Maiesties Proclamation and expresse commandement, within the limits of their iurisdiction and Parishes, be put in due and full execution, according to the forme aboue mentioned, as they tender her Maiesties speciall fauour, and will auoyde the contrary at their perils.

Given at S. James the xx. of October, the iii. yeere of the raigne of Elizabeth by the grace of God, Queene of Englande, Fraunce, and Irelande, defender of the faith, &c.

God saue the Queene.

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